



Thursday, November 12

11 a.m. to 7 p.m. at Oak Ridge Civic Center



EXPO 2009 is presented by Oak Ridge Chamber of Commerce

Millennium Partners 2009

Titanium: WSI Oak Ridge and EnergySolutions

Platinum: Bechtel Jacobs Company LLC; B&W Y-12; URS Washington Division; and UT-Battelle

Gold: ORAU; City of Oak Ridge; Methodist Medical Center; Remotec; University of Tennessee; USEC & McCarthy Builders

Copper: AT&T; Tetra Tech/HEI & Y-12 Federal Credit Union

Silver: AkinsCrisp Public Strategies; Blaine Construction; Centennial Bluff; The Cowperwood Company; Enrichment Federal Credit Union; Oak Ridge Utility District; ORNL Federal Credit Union; Pro2Serve; Rogers Group; SAIC; Groves Park Commons; SunTrust; & Joyce Meredith Flitcroft & Normand

Bronze: Advanced Management, Inc.; Avisco; Bacon Howard; C&C Advertising; CDM Federal Programs; CH2MHILL; Chuck's Car Care Center; U.S. Department of Energy; Endoscopy Center of Oak Ridge; Kramer Rayson; NetGain; NHC; Oak Ridge Gastroenterology; Thermocopy; Pediatric Clinic of Oak Ridge; Proforma; South Fork Development; Shaw E & I; Herron Connell Insurance; Linda Brown Realty; Len Hart Construction; and Coldwell Banker Wallace & Wallace

What's New With EXPO This Year?

- As a "thank you" to Oak Ridge Chamber members the exhibit fee is **\$50 lower** this year.
- The hours have been modified so that consumers and business associates can attend EXPO.
- **New Oak Ridge residents** will receive a special invitation to attend EXPO so they can meet the Oak Ridge Chamber members who provide the products and services they'll need.
- EXPO will be promoted to Oak Ridge Chamber members and the general public.
- All Occasions Party Rentals and City of Oak Ridge are corporate sponsors of EXPO.

Registration

Company/Organization _____

Contact Person _____

Address _____

Email _____

Phone _____

Yes, we request access to electricity

A limited number of booths will have access to electricity. Electricity can be requested on the exhibit reservation form, and every effort will be made to accommodate all who request the service on their registration form. Service will be provided based on order of request.

For Information
Phone: 865-483-1321
Fax: 865-483-1678
E-mail: lchristman@orcc.org

Payment Information

Exhibit Space \$ _____
\$225 per 9'x9' booth space

Early Bird Discount
Pay only \$200 before October 30!

Millennium Partner Benefit
No Charge for Titanium, Platinum, Gold, Copper & Silver Partners; 1/2 price for Bronze

Exhibit Space is 9'x9' and includes: One table; two chairs; and pipe & drape booth dividers

Check Enclosed

MasterCard/Visa
Please contact me to process MC/V